



Forestry and Agrifoods Agency – Agrifoods Development Branch

Agriculture Crown Land Report (Farm Plan)
Commercial Farming

SECTION A: To be completed by the applicant in conjunction with the Agricultural Representative.

1. Identification:

Name: Agric. Lease Application #:
Address: Telephone Number:
Postal Code:

2. Location of Land:

(a) Place: (b) Acreage Applied for:
(c) Bounded by: On the North: On the South: On the West: On the East:
(d) Is the land within a Municipal or Regional Planning Area? Yes No
(e) If land is zoned, indicate the type of zoning, ie. Residential Community Farming Rural Agricultural Resource Other
(f) Distance of land from: Publicly Maintained Road: Electrical Services:
(g) Is the land accessible by road? What is the type and condition of the road?

3. Applicant's Plans and Objectives:

Briefly state the purpose and need for land

4. Present Farm Inventory:

Property No.	Location	Grant No./Lease No.*/Rented /Used**	Acres	Areas Cleared				Acres Undeveloped	
				Crop	Forage	Pasture	Idle	Suitable	Unsuitable
1									
2									
3									
4									
5									
6									
7									
8									
9									
10									
11									
12									

*** Give Grant or Lease Numbers for properties owned by the farm; ** Give Landlord name or other properties rented or used.**

5. Livestock Inventory:

Dairy

Average no. of cows _____
 Average milk production/cow/year _____
 Total liters of milk/year _____

Sheep

Average no. of ewes _____
 No. of lambs marketed _____

Broilers

Size of flock _____
 No. marketed _____

Swine

Average no. of sows _____
 No. of hogs marketed _____

Beef

Average no. in herd _____
 No. marketed _____

Layers

Size of flock _____
 Eggs sold _____

Fur

Type _____
 No. _____

If the above data is not representative of normal years, please explain: _____

6. Quotas:

Commodity	Present Approved Quota 20__	Anticipated			
		20__	20__	20__	20__

7. Machine Inventory:

Type/Model	Year Purchased	Age	Original Cost	Market Value

9. Five Year Plan:

a) Please outline your plans for the operation and development of your farm for the next five years. Include estimates of the costs of this development as well as the probable sources of financing.

	Costs	Sources of Financing
A. LIVESTOCK (indicate numbers of livestock)		
Year 1 (20__)		
Year 2		
Year 3		
Year 4		
Year 5		
B. CROPS (indicate acreages)		
Year 1 (20__)		
Year 2		
Year 3		
Year 4		
Year 5		
C. LAND PURCHASE/LEASE and/or IMPROVEMENTS (indicate acreages)		
Year 1 (20__)		
Year 2		
Year 3		
Year 4		
Year 5		
D. FARM BUILDINGS AND IMPROVEMENT (indicate size and purpose/type)		
Year 1 (20__)		
Year 2		
Year 3		
Year 4		
Year 5		
E. MACHINERY AND EQUIPMENT		
Year 1 (20__)		
Year 2		
Year 3		
Year 4		
Year 5		
F. OTHER (provide details)		
Year 1 (20__)		
Year 2		
Year 3		
Year 4		
Year 5		

Note: Projected income and expenses should also be provided.

b: Will the proposed development require an outside source of capital? _____.
 If Yes, please indicate the proposed amount and sources of financing for developing the land under application. (**Note 10c**).

Source	Kind (loan, grant, etc.)	Estimated Amount Required

c: Will road construction, upgrading or maintenance be required? (**Note 10c**).

d: Will electrical facilities be required? (**Note 10c**).

10. Applicants Signature:

Are you aware of the following?

A. THE APPLICANT MUST NOT UNDERTAKE ANY DEVELOPMENT OR ERECT ANY BUILDINGS, ENTER UPON OR TAKE POSSESSION OF THE LAND APPLIED FOR IN ANY WAY UNTIL A LEASE FROM THE DEPARTMENT OF ENVIRONMENT AND CONSERVATION HAS BEEN ISSUED.

YES NO

B. THE LESSEE MUST CLEAR AND CULTIVATE (UNLESS STATED DIFFERENTLY) 10% OF THE LEASED LAND WITHIN 2 YEARS, 25% WITHIN 5 YEARS, 50% WITHIN 10 YEARS, AND 75% WITHIN 15 YEARS, AND THE FAILURE TO CARRY OUT THE CONDITIONS OF THE LEASE RELATIVE TO THE PROPER USE OF THE LAND AND THE PAYMENT OF RENTALS, WILL RESULT IN THE CANCELLATION OF THE LEASE.

YES NO

C. APPROVAL OF THE APPLICATION FOR CROWN LAND DOES NOT COMMIT THE GOVERNMENT OF PROVIDING THE APPLICANT OR FARM UNIT WITH FINANCIAL ASSISTANCE, LAND CLEARING ASSISTANCE, IMPROVED OR UPGRADED ACCESS, ELECTRICAL SERVICES OR ANY OTHER GOVERNMENT SPONSORED PROGRAMS OR SERVICES.

YES NO

I hereby certify that to the best of my knowledge and belief, the information provided for this report is true and correct. Personal information collected is used to process applications, this information is confidential and handled as required by the Access to Information and Protection of Privacy (ATIPP) Act. It may be shared with in the Department for program delivery purposes. Any questions or comments may be directed to the Manager of Environmental and Land Use Services at (709)637-2081.

Signed _____ Date: _____